CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

| 1. DATE OF REPORT 2.a. NAME OF | CANDIDATE OR COMMITTEE |
|---|--|
| 1. DATE OF REPORT | lect Greg Beck - County Commissioner |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE | 3. ELECTION DATE |
| TO Elect Greg Beck for County Co | mmissioner Aug 5,2010 |
| 4 a. CAMPAIGN ADDRESS AND PHONE | |
| Street or Rural Route City | 2 -101 1122 255-1970 |
| | 10ga TN 3780% 423-355-6470 |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City | State Zip Code Phone |
| A/A | |
| 5. OFFICE SOUGHT (include district number, if applicable) | NAME OF POLITICAL TREASURER (may be candidate) |
| County Commissioner District 5 | James A. Miller |
| 7. CATEGORY OR REPORT (Check one) | |
| FIRST SECOND THIRD FOURTH | PRE- PRE- MID-YEAR YEAR-END . |
| QUARTER QUARTER QUARTER QUARTER | PRIMARY GENERAL SUPPLEMENTAL SUPPLEMENTAL 8.b. ENDING DATE OF REPORTING PERIOD |
| 8.a. BEGINNING DATE OF REPORTING PERIOD | Sept. 30, 2010 |
| July 1, 2010 | Dept. 10/2000 |
| 9. (Check one) | |
| This campaign is exempt from detailed disclosure be tures total \$1,000 or less for this reporting period. (C | cause contributions (including in-kind) received total \$1,000 or less AND expendi- |
| | |
| b. This campaign is required to file a detailed financial of and/or expenditures total more than \$1,000 for this re | disclosure because contributions (including in-kind) received total more than \$1,000 eporting period. |
| Allow experiumes to a more state of | |
| 10. I/we do solemnly swear or affirm that the information cont | ained in this campaign financial disclosure report is true and that this report is an |
| accurate accounting of campaign contributions and expend | litures required to be reported by the candidate committee by the Campaign |
| Financial Disciosure Act. Additionally, I/we swear or affirm benefit of the candidate or for any other nonpolitical purpos | that no campaign contributions have been expended for the personal financial se as defined by the federal internal revenue code. |
| 0 7 | \sim |
| y signature of candidate date | 2010 James a. 11 filles 10-19-2010 |
| signature of candidate date | signature of political treasurer date |
| Mue & Hannel | |
| 11. WITNESS SIGNATURE | \mathcal{L} |
| The London 1 10 10 | 2014 MILL DAMPILL 10-19-2015 |
| signature of witness date | signature of witness date |
| signature of witness | |
| 12. SUMMARY | |
| | 130.48 |
| a. BALANCE ON HAND LAST REPORT | s 130.48 |
| b. TOTAL RECEIPTS THIS PERIOD | s <u>254.48</u> |
| | 100.00 |
| c. TOTAL DISBURSEMENTS THIS PERIOD | |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) | s <u>384,93</u> |
| e. TOTAL LOANS OUTSTANDING 97:5 | Wd 611000107 ss_ |
| | NECHLINA |
| f. TOTAL OBLIGATIONS OUTSTANDING | 01881WW00 401463773 |
| .0.0 | NO COURT |



SUMMARY PAGE - CANDIDATE

| 13. NAME OF CANDIDATE OR COMMITTEE (In Full) | 14. REPORT COVERING THE PERIOD | | | | | | |
|---|------------------------------------|--|--|--|--|--|--|
| TO Elect Greg Beck for County Commissioner | FROM: 7-1-2010 TO: 9-30-2010 | | | | | | |
| RECEIPTS 15. CONTRIBUTIONS (other than loans and interest) | | | | | | | |
| a. Unitemized Contributions (\$100 or less from each source this period)\$ 354.45 | | | | | | | |
| b. Itemized Contributions (over \$100 from each source this period) | \$ | | | | | | |
| c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) . | \$ 354,45 | | | | | | |
| 16. LOANS RECEIVED THIS REPORTING PERIOD | \$0^ | | | | | | |
| 17. INTEREST RECEIVED THIS REPORTING PERIOD | \$ | | | | | | |
| 18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) | \$ 354,45 | | | | | | |
| DISBURSEMENTS | | | | | | | |
| 19. EXPENDITURES (other than loan payments) | | | | | | | |
| a. Expenditures (\$100 or less each payee this period) (must be listed by category - | e.g., printing, postage, gasoline) | | | | | | |
| Ketauver Organization \$ 100,0 | 00 | | | | | | |
| \$ | | | | | | | |
| \$ | <u> </u> | | | | | | |
| \$ | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| \$ | | | | | | | |
| \$ | | | | | | | |
| \$ | | | | | | | |
| \$ | | | | | | | |
| Total of Expenditures (\$100 or less each payee) | \$ 100,00 | | | | | | |
| b. Itemized Expenditures (Over \$100 each payee this period) | \$0~ | | | | | | |
| c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) | \$ [00.00] | | | | | | |
| 20. LOAN REPAYMENTS MADE THIS PERIOD | so- | | | | | | |
| 21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) | | | | | | | |
| 22.IN-KIND CONTRIBUTIONS | | | | | | | |
| a. Unitemized in-kind contributions (\$100 or less from each source this period)\$ | | | | | | | |
| b. Itemized in-kind contributions (over \$100 from each source this period)\$ | | | | | | | |
| c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.)\$ | | | | | | | |
| 23. OBLIGATIONS | | | | | | | |
| a. Unitemized Obligations Outstanding (\$100 or less each)\$ | | | | | | | |
| b. Itemized Obligations Outstanding (Over \$100 each) | | | | | | | |
| c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.)\$ | | | | | | | |

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

| 1. NAME OF CANDIDATE OR COMMITTEE | 0 1 | | 1 / | 2. REPORT COVER | RING THE PERIOD | | |
|--|--------------------|----------|-----------------------------------|--|-------------------------|--|--|
| JO Elect Gren | Secl | for Coun | Ly Commission | FROM: 7-1-2010 | TO: 9-30-2010 | | |
| | | Amount | | | | | |
| TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page) 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor) | | | | | | | |
| First Name | Middle Name | | Contribution Received For: | | Amount of Contribution | | |
| Last Name (Osseria di a Name | | | | | Samuelle of Contabation | | |
| Last Name/Organization Name CASH | | | Primary Election General Election | | 354.45 | | |
| Address | | | Runoff (Local Election | 30 (17) | | | |
| City | State | Zip Code | Date of Contribution | | Aggregate This Election | | |
| Occupation | | | | | 354.45 | | |
| Employer | | | | | 304.10 | | |
| | | | | | | | |
| First Name | Middle Nan | ne | Contribution Received For: | | Amount of Contribution | | |
| Last Name/Organization Name | | | ☐ Primary Election ☐ | General Election | | | |
| Address | | | Runoff (Local Elections | c Only) | | | |
| | | | | s Only) | | | |
| City | State | Zip Code | Date of Contribution | | Aggregate This Election | | |
| Occupation | | | | | | | |
| Employer | | | | | | | |
| | | | | | 280 (3) (P | | |
| First Name | Middle Name | | Contribution Received For: | | Amount of Contribution | | |
| Last Name/Organization Name | | | Primary Election | | | | |
| Address | | | Runoff (Local Elections | | | | |
| City | State | Zip Code | Date of Contribution | | Aggregate This Election | | |
| Occupation | | | | | | | |
| Employer | | | | | | | |
| | | | | | | | |
| First Name | t Name Middle Name | | Contribution Received For: | | Amount of Contribution | | |
| Last Name/Organization Name | | | ☐ Primary Election ☐ | General Election | | | |
| Address | | | Runoff (Local Elections Only) | | | | |
| City | State Zip Code | | Date of Contribution | | Aggregate This Election | | |
| Occupation | | | | | | | |
| Employer | | | | | | | |
| | | | | | | | |
| 5. TOTAL ITEMIZED CONTRIBUTIONS | | | | The second secon | | | |

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

| 1. NAME OF CANDIDATE OR COMMITTEE | 6 (| (4) | ` . | 2. REPORT COVER | ING THE PERIOD | | |
|---|--------------|------------|----------------------------|-----------------|-----------------------|--|--|
| To Elect Gren Be | ck 40 | County Con | nmount | FROM: 7-1-2010 | TO: 9-30-2010 | | |
| (3. TOTAL ITEMIZED CAMPAIGN EXPENDITU | Amount | | | | | | |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period) | | | | | | | |
| First Name | Middle Name | | Purpose of Expenditure | | Amount of Expenditure | | |
| Last Name/Business Name | | | Contribution | to a | 08 | | |
| Address Names Names Address | | | Contribution Non-profit | en gamzeten | 100 | | |
| City | State | Zip Code | | | | | |
| First Name | Middie Nan | ne | Purpose of Expenditure | | Amount of Expenditure | | |
| Last Name/Business Name | 1 | | | | | | |
| Address | | | | | | | |
| City | State | Zip Code | | | | | |
| First Name | Middle Name | | Purpose of Expenditure | | Amount of Expenditure | | |
| Last Name/Business Name | | | | | | | |
| Address | | | | | | | |
| City | State | Zip Code | | | | | |
| First Name | Middle Name | | Purpose of Expenditure | | Amount of Expenditure | | |
| Last Name/Business Name | | | | | | | |
| Address | | | | | | | |
| City | State | Zip Code | | | | | |
| First Name | | | Purpose of Expenditure | | | | |
| | Middle Harib | | | | Amount of Expenditure | | |
| Last Name/Business Name | | | | | | | |
| Address | | | | | | | |
| City | State | Zip Code | | | | | |
| First Name | Middle Name | | Purpose of Expenditure | | Amount of Expenditure | | |
| Last Name/Business Name | | | | | | | |
| Address | | | | | | | |
| City | State | Zip Code | | | | | |
| 5. TOTAL ITEMIZED EXPENDITURES | | 1 | | | | | |
| (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.) | | | | | 10000 | | |